

**LOGAN TOWNSHIP PLANNING BOARD**  
**Meeting Date: Thursday May 12, 2011– 6:30 p.m.**

**A G E N D A**

Meeting called to order at \_\_\_\_\_ p.m.

Flag salute/Moment of silence.

**OPENING STATEMENT:**

**PURSUANT TO THE PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING AS REQUIRED BY SAID ACT, HAS BEEN PROVIDED BY PREPARING A WRITTEN NOTICE STATING TIME, DATE, LOCATION, AND WHETHER FORMAL ACTION WILL BE TAKEN, WHICH NOTICE WAS POSTED ON THE MUNICIPAL BULLETIN BOARD, MAILED TO THE “GLOUCESTER COUNTY TIMES”, AND FILED WITH THE TOWNSHIP CLERK, Linda Oswald**

**ROLL CALL;** Bruce Atkinson Frank Donnelly Stephen Dougherty Will Drew Bob Lowe  
Mayor Minor Scott Norcross Tim Rousseau Marva West Antonio Maratea (Alt1)

**Business:**

A motion to accept the minutes of April 14, 2011 was made by\_\_\_\_ second by\_\_\_\_

**Roll Call:** SD\_\_ FD\_\_ BA\_\_ WD\_\_ BL\_\_ FM\_\_ SN\_\_ TR\_\_ MW\_\_ AM\_\_ Alt1

1. 201-11 John Kotyk

Minor Subdivision Application Approval  
Block 1004 Lots 11, 11.04 and 12

A motion to open to the public made by\_\_\_\_ second by\_\_\_\_

A motion to close to the public made by\_\_\_\_ second by\_\_\_\_

A motion to Grant/Deny Submission Waivers made by\_\_\_\_ second by\_\_\_\_

**Roll Call:** SD\_\_ FD\_\_ BA\_\_ WD\_\_ BL\_\_ FM\_\_ SN\_\_ TR\_\_ MW\_\_ AM\_\_ Alt1

A motion to Grant/Deny requested Waivers made by\_\_\_\_ second by\_\_\_\_

**Roll Call:** SD\_\_ FD\_\_ BA\_\_ WD\_\_ BL\_\_ FM\_\_ SN\_\_ TR\_\_ MW\_\_ AM\_\_ Alt1

A motion to Grant/Deny requested Variances made by\_\_\_\_ second by\_\_\_\_

**Roll Call:** SD\_\_ FD\_\_ BA\_\_ WD\_\_ BL\_\_ FM\_\_ SN\_\_ TR\_\_ MW\_\_ AM\_\_ Alt1

A motion to Grant/Deny Minor Subdivision Approval made by\_\_\_\_ second by\_\_\_\_

**Roll Call:** SD\_\_ FD\_\_ BA\_\_ WD\_\_ BL\_\_ FM\_\_ SN\_\_ TR\_\_ MW\_\_ AM\_\_ Alt1

**Resolutions:**

1. 200-11 Ferro Corporation

Minor Subdivision Application  
Block 101 Lots 6, 11, 12, 12.01, 13, 14, & 15

A motion to approve/deny resolution as read made by\_\_\_\_ second by\_\_\_\_

**Roll Call:** SD\_\_ FD\_\_ BA\_\_ WD\_\_ BL\_\_ FM\_\_ SN\_\_ TR\_\_ MW\_\_ AM\_\_ Alt1

**New Applications:** Application for June Meeting.

1. 100-11 New Jersey American Water Company  
Site Plan Application

**Closing Comments:**

**Motion** to adjourn made by \_\_\_\_\_ second by \_\_\_\_\_.

**MEETING ADJOURNED:** \_\_\_\_\_ **P.M.**

